

Item No. 02

(Pune Bench)

**BEFORE THE NATIONAL GREEN TRIBUNAL
WESTERN ZONE BENCH, PUNE**

(By Video Conferencing)

Original Application No.102/2021(WZ)

Tanaji Ruikar

Applicant(s)

Versus

Kolhapur Municipal Corporation & Ors.

Respondent(s)

Date of hearing: 11.01.2022.

**CORAM: HON'BLE MR. JUSTICE SHEO KUMAR SINGH, JUDICIAL MEMBER
HON'BLE DR. ARUN KUMAR VERMA, EXPERT MEMBER**

Applicant(s): Mr. Omkar Wangikar, Advocate

ORDER

1. The issue raised in this application is operation of slaughter house at R. S. No. 46/4K, Bapat Camp, Opposite Shri Shahu Market Yard, E-Ward, Taluka Karveer, Kolhapur without obtaining any valid Consent to Operate from Maharashtra Pollution Control Board (MPCB) and Environmental rules related to air, water and discharging effluents into the ground water, drains, rivers and extracting ground water without any lawful authority and in violation of guidelines issued by the Central Pollution Control Board (CPCB)
2. A substantial question of environment has been raised in this application.
3. Issue notice to the Respondents. Returnable within four weeks.
4. Applicant is directed to provide copy of the application and relevant documents to the respondents within a week.
5. Respondents are directed to submit their reply within six weeks.

6. Applicant is also directed to take necessary steps for service to the respondents by both ways and also on available email.

7. We deem it just and proper to call a report on the matter in issue in present application, from a Joint Committee consisting of:-

- (i) The District Magistrate/Collector, Kolhapur;
- (ii) Representative of Central Pollution Control Board;
- (iii) Representative of Central Ground Water Authority;
- (iv) Representative of Maharashtra Pollution Control Board.

8. The Committee is directed to visit the place and submit a factual and action taken report within four weeks. The State PCB will be the nodal agency for coordination and logistic support.

9. The report in the matter be filed by the Committee by e-mail at ngt-pune@gov.in preferably in the form of searchable PDF/ OCR Support PDF and not in the form of Image PDF.

10. Applicant is directed to supply the required documents and copy of the application to the members of the Committee within a week.

11. Put up with the report on 11.03.2022.

Sheo Kumar Singh, JM

Dr. Arun Kumar Verma, EM

January 11, 2022
Original Application No.102/2021(WZ)