

Item No. 1

**BEFORE THE NATIONAL GREEN TRIBUNAL  
CENTRAL ZONE BENCH, BHOPAL**  
(Through Video Conferencing)

**Original Application No. 101/2022 (CZ)**

Anil & Anr

Applicant(s)

Versus

State of Rajasthan & Ors

Respondent(s)

Date of Hearing: **31.01.2023**

**CORAM: HON'BLE MR. JUSTICE SHEO KUMAR SINGH, JUDICIAL MEMBER  
HON'BLE DR. ARUN KUMAR VERMA, EXPERT MEMBER**

For Applicant(s):

Mr. Anil, in person

For Respondent(s):

None

**ORDER**

1. Issue raised in this application is an encroachment in the water bodies, Nallah in town Sajjangarh district Banswara, Rajasthan in Khata 01, Khasara no. 2703, which is recorded as State land in the nature of water body. The contention of the applicant is that Respondent in violation of environmental rules is obstructing the free flow of natural flow of water causing environmental damage.
2. A substantial issue of environment has been raised.
3. Issue notice to the respondents, returnable within four weeks. Respondents are directed to submit their reply within six weeks through E-filing portal, preferably in the form of searchable PDF/ OCR Support PDF and not in the form of Image PDF.
4. Applicant is directed to take necessary steps for service to the respondents by both ways and also on available email.
5. We deem it just and proper to call a report on the matter in issue in present Original Application, from a Joint Committee consisting of:-
  - i. One Representative from Collector, Banswara, Rajasthan
  - ii. One Representative from State Pollution Control Board.

6. The Committee is directed to visit the place and submit the factual and action taken report within four weeks. The State PCB will be the nodal agency for coordination and logistic support.
7. Applicant is directed to supply the copy of the application and relevant documents to the Committee and Respondent(s) within a week and after compliance of service, the applicant has to submit an affidavit that the notice and copy of the application have been served upon the Committee and respondent(s).
8. The report in the matter be filed by the Committee through email at [ngtczbbho-mp@gov.in](mailto:ngtczbbho-mp@gov.in) preferably in the form of searchable PDF/OCR Support PDF and not in the form of Image PDF.

**List it on 16<sup>th</sup> March, 2023**

**Sheo Kumar Singh, JM**

**Dr. Arun Kumar Verma, EM**

31<sup>st</sup> January, 2023  
O.A No. 101/2022 (CZ)  
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